

Explanation to Council re By-law No. 5874 /92

This By-law provides for question periods following the Reports of the Executive Policy Committee and Standing Committees and the length of time allotted to each question period.

F. N. Steele, Q.C.,
City Solicitor.

BY-LAW NO. 5874/92

A By-law of The City of Winnipeg to amend By-law No. 5400/90 being the by-law to regulate the procedure at meetings of Council and its Committees.

THE CITY OF WINNIPEG, in Council assembled, enacts as follows:

By-law No. 5400/90 is amended as follows:

- (a) By deleting those subsections in Rule 10 following subsection (h) and substituting therefor the following:
 - "(i) Executive Policy Committee question period.
 - (j) Consideration of the Reports of the Standing Committees, on a rotative basis at each succeeding meeting.
 - (k) A Standing Committee question period following each Report.
 - (l) Reports not related to the jurisdiction of any Committee.
 - (m) Adjournment."
- (b) By deleting the number "10(i)" in the second line of Rule 13.1 and substituting therefor the number "10(j)".
- (c) By adding the following subsection to Rule 13.1:
 - "(f) Question period."
- (d) By deleting Rule 13.2 and substituting therefor the following:
 - "13.2 Item (f) of Rule 13.1 as it applies to Rule 10(j) shall pertain only to the Committee being considered and all questions shall be directed to the Chairperson of that Committee or alternate."
- (e) By amending Rule 14.1 by adding at the beginning thereof the words and number "Under Rule 10(i)" and placing the letter "Q" in the word "Question" to lower case.

(f) By adding after Rule 14.11 the following:

"DURATION OF QUESTION PERIODS

14.12 Executive Policy Committee question period shall be not more than thirty (30) minutes in duration.

14.13 Each Standing Committee question period shall not exceed fifteen (15) minutes in duration."

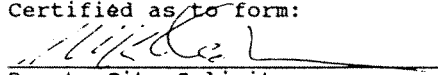
DONE AND PASSED, in Council assembled, this 12th day of February, A.D. 1992:

(Sgd.) William Norrie
Mayor.

(SEAL)

(Sgd.) D. W. King
Acting City Clerk.

Certified as to form:


Deputy City Solicitor.

File No. G.3.7.