Winnipeg

COMMUNITY INCENTIVE GRANT PROGRAM
APPLICATION EVALUATION

Applicant:	Bunn's Creek Environmental Stewardship Assoc.	**Total Project Cost:**	$30,000.00
Project Description:	Make Improvements, including pathway Enhancements & greening at Centennial Park & the surrounding North Kildonan Area	**Grant Requested:**	**$30,000.00**
		Maximum Allowed:	$15,000.00
Date of Application:	June 24, 2004	**% of Total Project Cost:**	100%

Funding Sources:	**Amount**	**Confirmed**
Total		

	Meets Program Eligibility and Selection Criteria	**Yes**	**No**
1a)	Organization is a **non-profit community organization offering sport or recreation services** or is a non-profit community organization that **contributes to the health and well-being of the community**;	X	
b)	through the development of a **sport or recreation capital project**;	X	
c)	that is **accessible to the community**.	X	
2	Makes a significant contribution to the **long-term benefit** of the community at large in terms of **improved facilities.**	X	
3	Does not compete with or duplicate other community facilities.	X	
4	**Benefits the community at large** and remains **accessible to all members of the community.**	X	
5	Includes confirmation of sufficient resources to maintain and operate completed projects.	X	
6	Clearly articulates a plan of activities including projected work schedules, material, labour, equipment and other project requirements. Project leads to the completion of a substantial physical product.	X	
7	Is feasible within the project management capabilities of the applicant.	X	
8	Total project funding is confirmed.		X
9	**Does not include any funds from the City.**		X

Criteria Exceptions:

- The applicant is requesting 100% of the project cost from the City of Winnipeg.

Note: The applicant is seeking funding for equipment purchase and rental, salaries, insurance, and miscellaneous items.

Department Financial Implications:

Departmental Recommendations:
That this application be denied.

Prepared by: Community Services Department
Date: **June 24, 2004**

PR-2.6