**Minutes – East Kildonan-Transcon Community Committee – February 23, 2026**

## REPORTS

**Item No. 3 Communities Fund Grant – Park City West Community Centre (Transcona Ward)**

COMMUNITY COMMITTEE RECOMMENDATION:

The East Kildonan-Transcona Community Committee laid the matter over to its meeting on April 9, 2026.

DECISION MAKING HISTORY:

Moved by Councillor Durand-Wood,

That the matter be laid over to the April 9th, 2026, meeting of the East Kildonan-Transcona Community Committee.

Carried

Winnipeg

# Communities Fund Grant Application
## Per Capita Grant Criteria

| | | |
|---|---|---|
| 1. Your organization: | Name: PARK CITY WEST COMMUNITY CENTRE | |
| | Payee (if different than above): | |
| | Address: | |
| | Postal Code: | Email: |
| 2. A contact person with whom the City can communicate: | Name: | |
| | Address/Phone No.: | |
| 3. Grant amount requested*: | $5 631.71 | |

4. Organization's purpose:
Park City West Community Centre is one of four local community clubs in Transcona that focuses on providing recreational, educational and leisure programs for area residents. We offer accessible services and programs for all ages.

5. List and describe programs/proposals for which funds are requested:

New Slushie Machine - $ 1 003.34
New Nacho Machine - $ 764.39
New Bar Cooler - $ 3 023.99
New Canteen Freezer - $ 839.99

Total - $5 631.71

6. Consent to provide reporting requirements:

I acknowledge that for any grant amount approved over $25,000, the organization will provide the following reporting requirements to the City Clerk's Department:

a) a copy of the organization's 2026 Annual General Meeting minutes within 60 days of the meeting date
b) an annual report covering your organization's activities and operations for 2026 by March 31, 2026; and
c) any additional reporting requirements as requested by the City

I acknowledge that for any grant amount approved over $100,000, the organization will provide the above, in addition to the following:

d) a year-end designated accountant reviewed financial statement, including a separate statement detailing the use of the grant funds within 120 days following your organization's 2026 year-end

☑ I have read, and agree to the above GREG SPITULA (Print name)

Date: February 15, 2026 | Name or Initials of Signing Authority: GREG SPITULA G. S

**Submit completed application to:**
City Clerks Department, Susan A. Thompson Building
510 Main Street, Winnipeg, MB R3B 1B9

**City Clerk's Department**
**Email: cityclerks@winnipeg.ca**