

Client

| Issue                                | Date       |
|--------------------------------------|------------|
| Issued for Plan Approval Application | 17.04.2026 |

Corporation Seal

Architect Seal

- 1 Existing Building
- 2 New Hydro owned transformer & CSTE max 3m away
- 3 Fire department connection
- 4 Loading space
- 5 6.5 yd<sup>3</sup> EarthBin waste and recycling containers
- 6 Grocery garbage compactor
- 7 New pole mounted LED area luminaire
- 8 Existing fire hydrant
- 9 New fire hydrant
- 10 Existing wood fence
- 11 Shopping cart corral
- 12 Painted pedestrian crossing
- 13 Raised pedestrian crossing
- 14 Existing street light
- 15 New vehicle approach not included within the scope of work of this application - to be completed by others
- 16 Lockable bicycle storage
- 17 Concrete patio pad
- 18 Existing sidewalk
- 19 New pedestrian connection to existing sidewalk - 60" wide per 206.1 Standard "A"

APPROVED FOR THE  
DIRECTOR OF PLANNING,  
PROPERTY & DEVELOPMENT

June 09, 2026  
 June 16, 2026  
 June 26/26

Sage Creek Village North - Phase 4  
55 Sage Creek Boulevard  
Winnipeg, Manitoba

### Plan Approval Submission

Project Number 26-242

Date April 17, 2026

### General Notes

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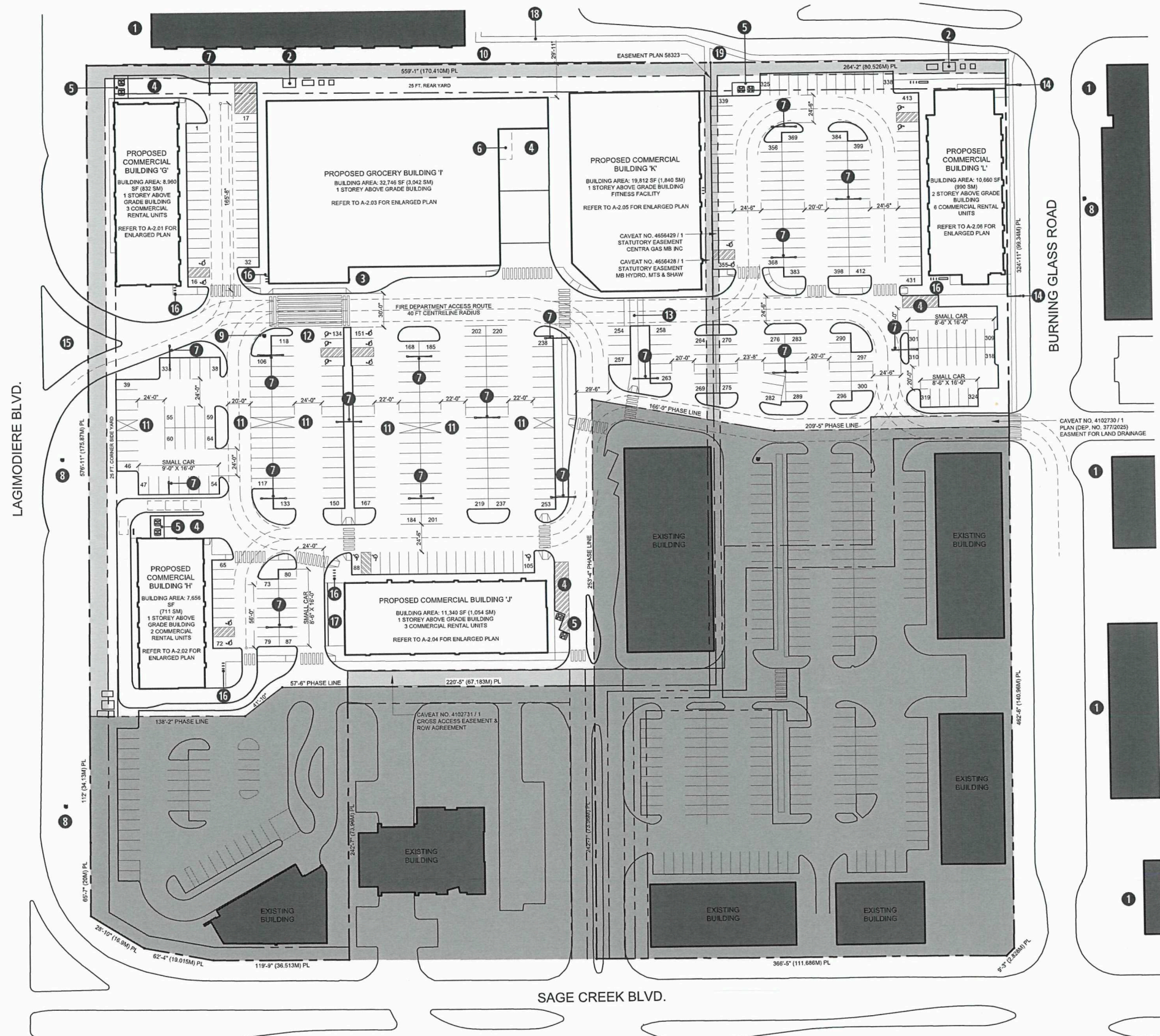
|       |     |
|-------|-----|
| Scale | N/A |
|-------|-----|

### Drawing

Site Development Plan

# A-1.02

sevenzeroone architecture inc.



# 1 Site Development Plan

## A-1.02 Scale: 1" = 100'



\*Please note: Approved plans are subject to any amendments or conditions made by Community Committee.



- Elevation Keynotes
- 1 EIFS - Color 1 light beige
  - 2 EIFS - Color 2 dark beige
  - 3 EIFS - Color 3 charcoal
  - 4 Masonry - Color 1 light beige
  - 5 Masonry - Color 2 dark beige
  - 6 Masonry - Color 3 "Medium Ironspot 77" or similar
  - 7 Masonry - Color 4 "Dark Sandstone" or similar
  - 8 Wall Sconce
  - 9 External Signage Illumination
  - 10 Designated Signage Area < 25% of Wall
  - 11 Black Anodized Aluminum Storefront Glazing c/w Transparent Glass
  - 12 Hollow Metal Insulated Door

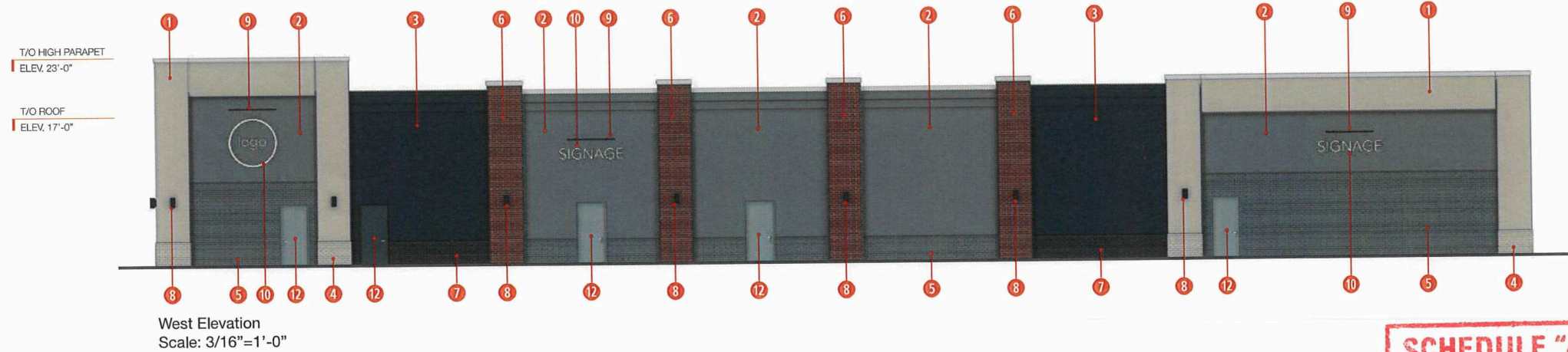
Client

QUALICO<sup>®</sup> PROPERTIES

IssueDate

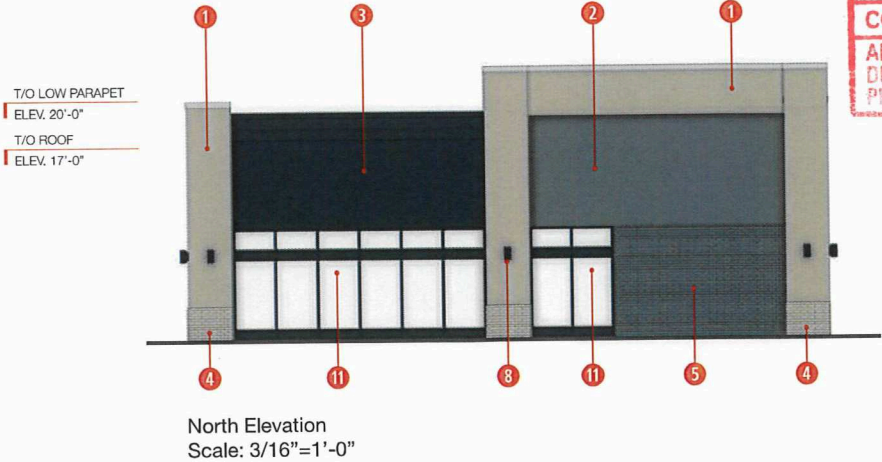
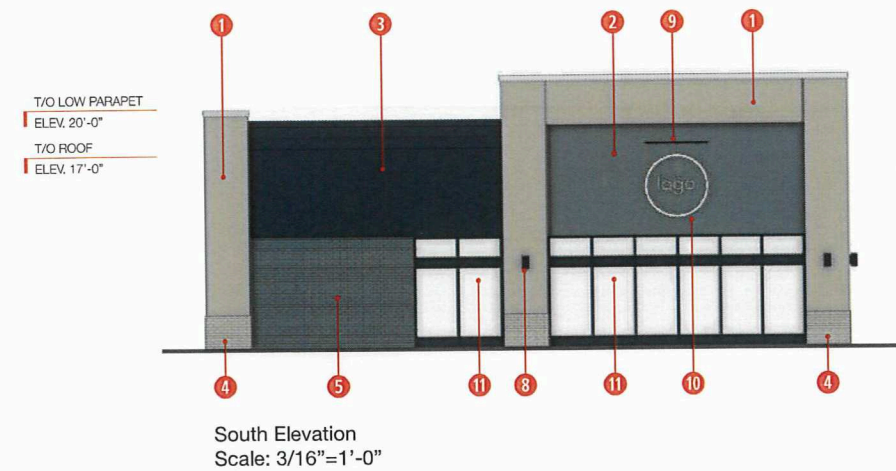
Issued for Plan Approval Application17.04.2026

Corporation Seal



Architect Seal

NOT FOR CONSTRUCTION



SCHEDULE "A" page 2 of 12

To Zoning Agreement DAS2: 24/2014

By-Law No. 46/2015

Winnipeg

ZONING OFFICER

DISTRICT PLANNER

COMMUNITY CLERK

APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY & DEVELOPMENT

June 09 2026

June 16, 2026

June 26/26

Project

Sage Creek Village North - Phase 4

55 Sage Creek Boulevard

Winnipeg, Manitoba

Plan Approval Submission

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Scale N/A

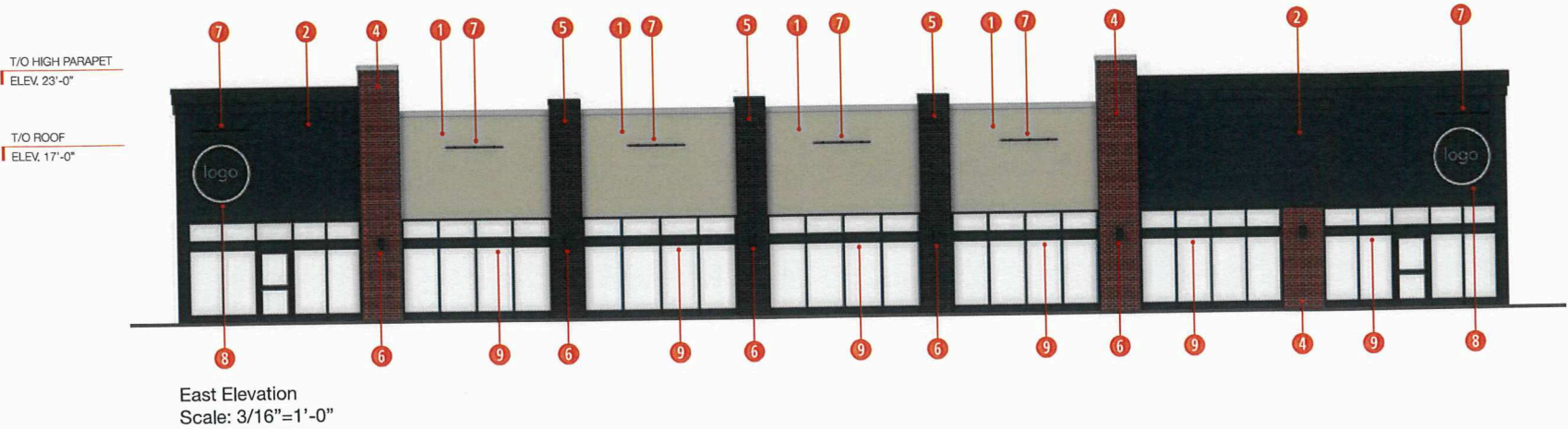
Drawing

Building G Exterior Elevations

A-4.01

sevenzeroone architecture inc.

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- Elevation Keynotes
- 1 EIFS - Color 1 light beige
  - 2 EIFS - Color 3 charcoal
  - 3 Masonry - Color 1 light beige
  - 4 Masonry - Color 3 "Medium Ironspot 77" or similar
  - 5 Masonry - Color 4 "Dark Sandstone" or similar
  - 6 Wall Sconce
  - 7 External Signage Illumination
  - 8 Designated Signage Area < 25% of Wall
  - 9 Black Anodized Aluminum Storefront Glazing c/w Transparent Glass
  - 10 Hollow Metal Insulated Door
  - 11 Drive Through Pickup Window
  - 12 Drive Through Canopy

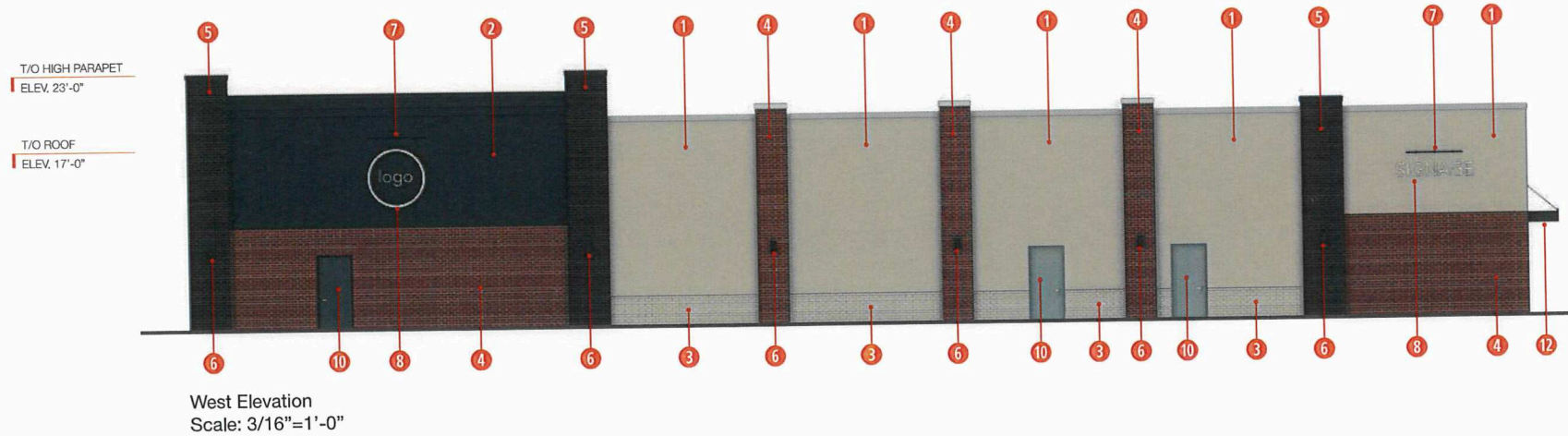
Client

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PROPERTIES

Issue \_\_\_\_\_ Date \_\_\_\_\_

Issued for Plan Approval Application 17.04.2026

Corporation Seal



**SCHEDULE "A"** page 3 of 12

To Zoning Agreement DAS2: 24/2014

By-Law No. 46/2015

**Winnipeg**

**ZONING OFFICER** \_\_\_\_\_ June 09, 2026

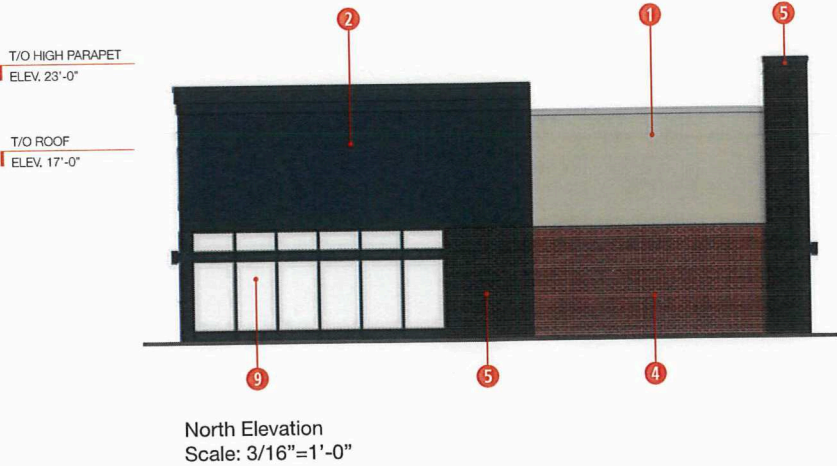
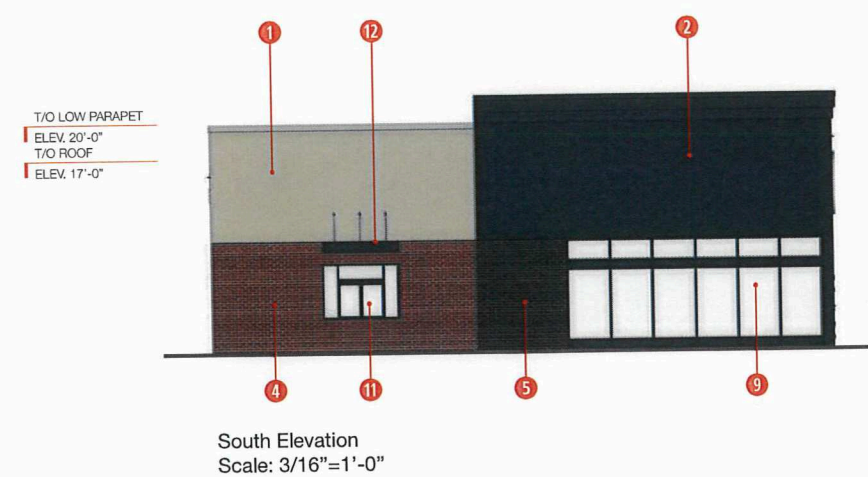
**DISTRICT PLANNER** \_\_\_\_\_ June 16, 2026

**COMMUNITY CLERK** \_\_\_\_\_ June 26/26

**APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY & DEVELOPMENT**

Architect Seal

**NOT FOR CONSTRUCTION**



Project

Sage Creek Village North - Phase 4  
55 Sage Creek Boulevard  
Winnipeg, Manitoba

Plan Approval Submission

Project Number 26-242

Date April 17, 2026

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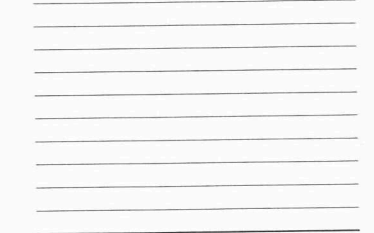
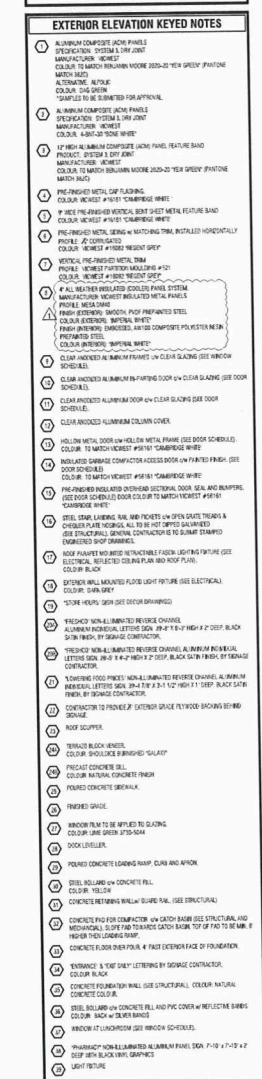
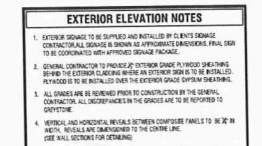
Scale N/A

Drawing

Building H Exterior Elevations

**A-4.02**

Client



Corporation Seal

Architect Seal

NOT FOR  
CONSTRUCTION

Project \_\_\_\_\_

Sage Creek Village North - Phase 4  
55 Sage Creek Boulevard  
Winnipeg, Manitoba

Plan Approval Submission

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Project Number
26-242

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Date April 17, 2026

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Scale N/A

Drawing \_\_\_\_\_

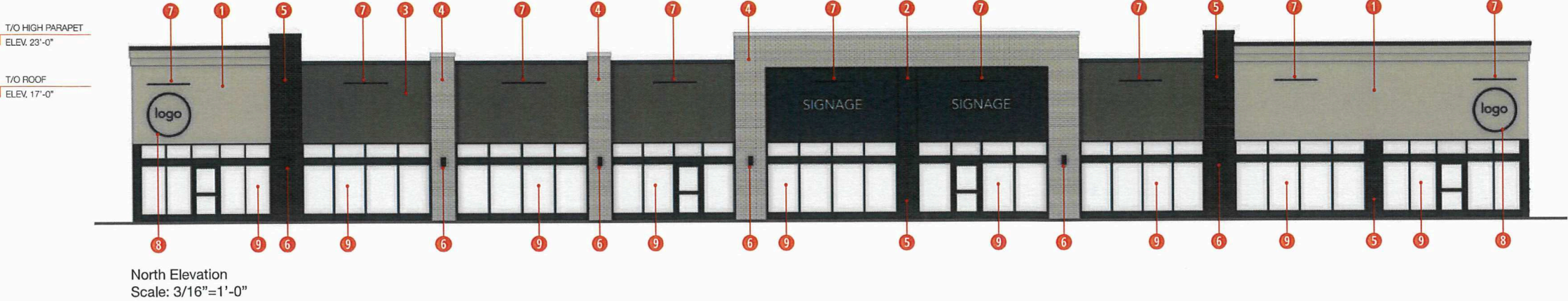
## Building I Exterior Elevations

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## A-4.03

sevenzeroone architecture inc.

\*Please note: Approved plans are subject to any amendments or conditions made by Community Committee.



Client \_\_\_\_\_

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Issue \_\_\_\_\_ Date \_\_\_\_\_

Issued for Plan Approval Application 17.04.2026

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**SCHEDULE "A"** page 5 of 12

To Zoning Agreement DAS.2: 24/2014

By-Law No. 46/2015

**ZONING OFFICER** \_\_\_\_\_

**DISTRICT PLANNER** \_\_\_\_\_

**COMMUNITY CLERK** \_\_\_\_\_

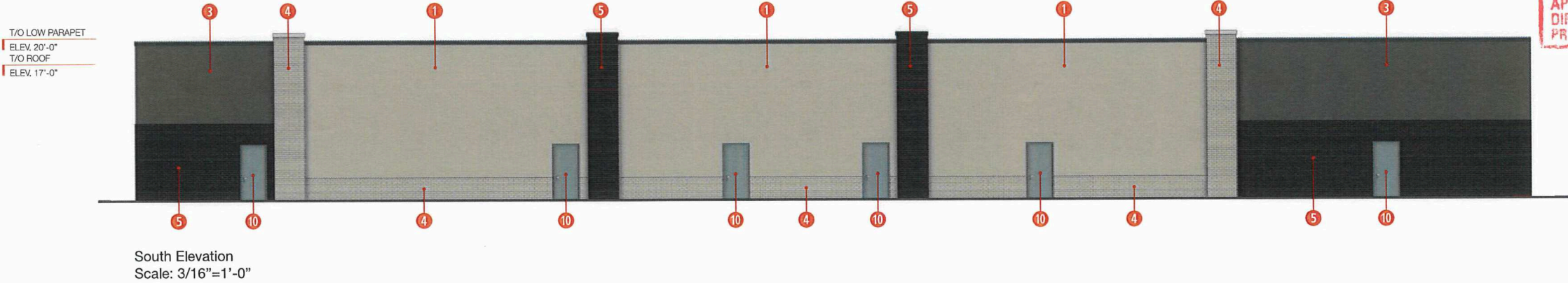
**APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY & DEVELOPMENT**

Winnipeg

June 09, 2026

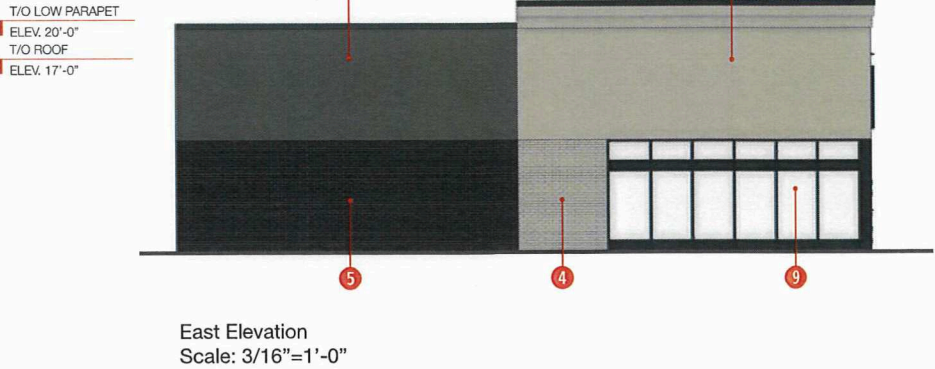
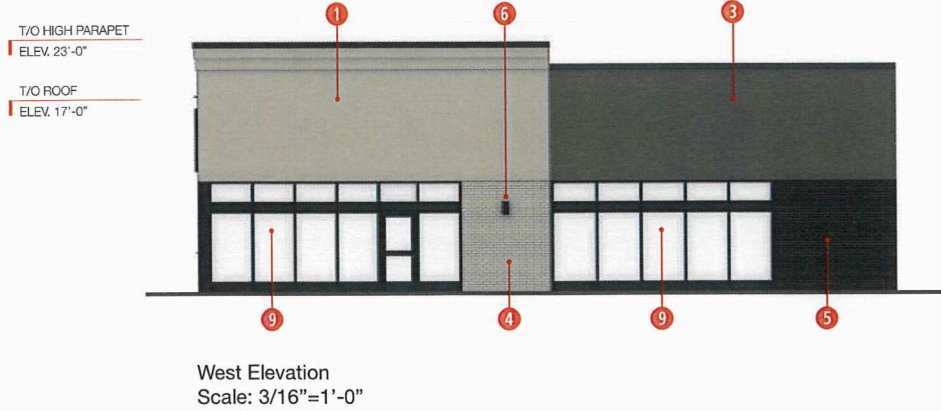
June 16, 2026

June 26/26



Architect Seal \_\_\_\_\_

**NOT FOR CONSTRUCTION**



- Elevation Keynotes**
- 1 EIFS - Color 1 light beige
  - 2 EIFS - Color 3 charcoal
  - 3 EIFS - Color 4 bronze
  - 4 Masonry - Color 1 light beige
  - 5 Masonry - Color 4 "Dark Sandstone" or similar
  - 6 Wall Sconce
  - 7 External Signage Illumination
  - 8 Designated Signage Area < 25% of Wall
  - 9 Black Anodized Aluminum Storefront Glazing c/w Transparent Glass
  - 10 Hollow Metal Insulated Door

Project \_\_\_\_\_

Sage Creek Village North - Phase 4  
55 Sage Creek Boulevard  
Winnipeg, Manitoba

Plan Approval Submission

Project Number 26-242

Date April 17, 2026

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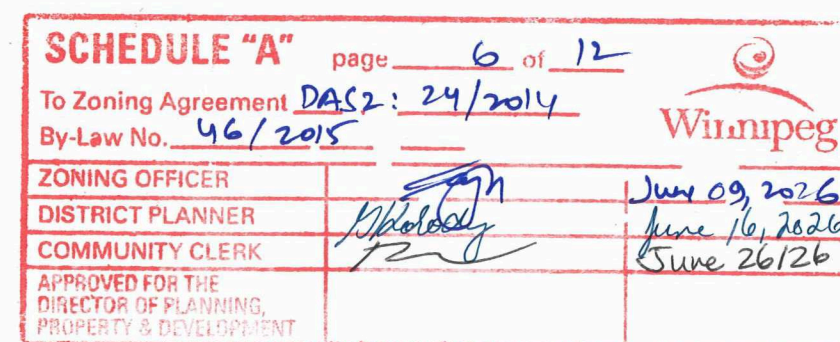
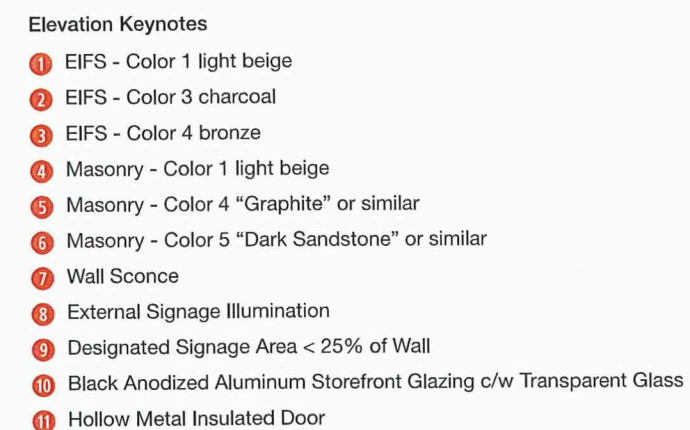
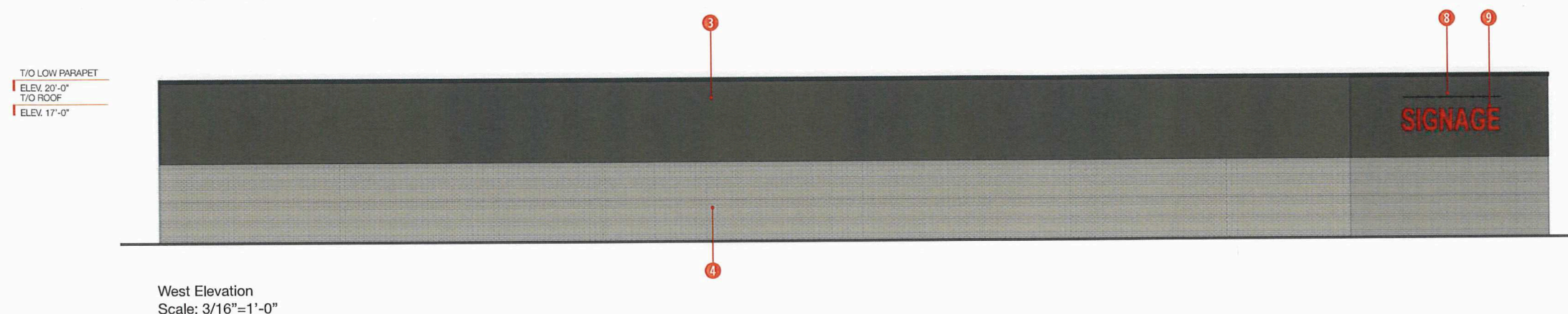
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Scale \_\_\_\_\_ N/A

Drawing \_\_\_\_\_

Building J Exterior Elevations

**A-4.04**

[illegible]

# NOT FOR CONSTRUCTION

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Project

Sage Creek Village North - Phase 4  
55 Sage Creek Boulevard  
Winnipeg, Manitoba

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Plan Approval Submission

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Project Number 26-242

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Date April 17, 2020

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Scale N/A

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Drawing

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Building K Exterior Elevations

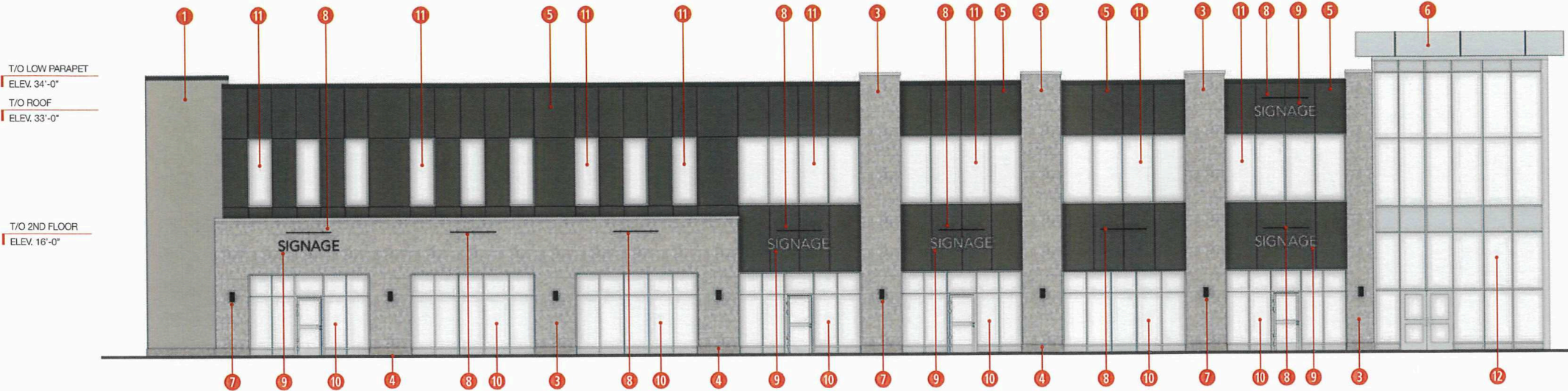
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A-4.05

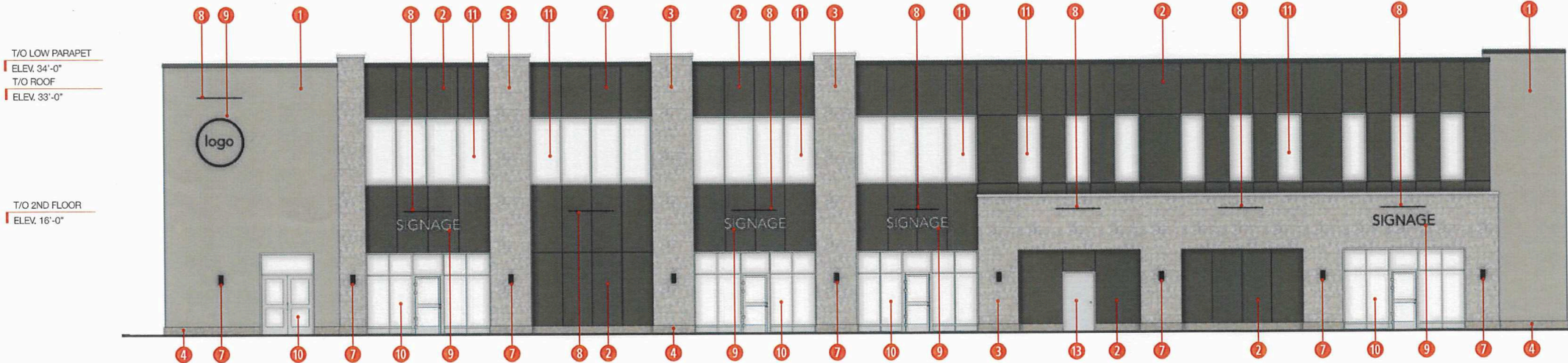
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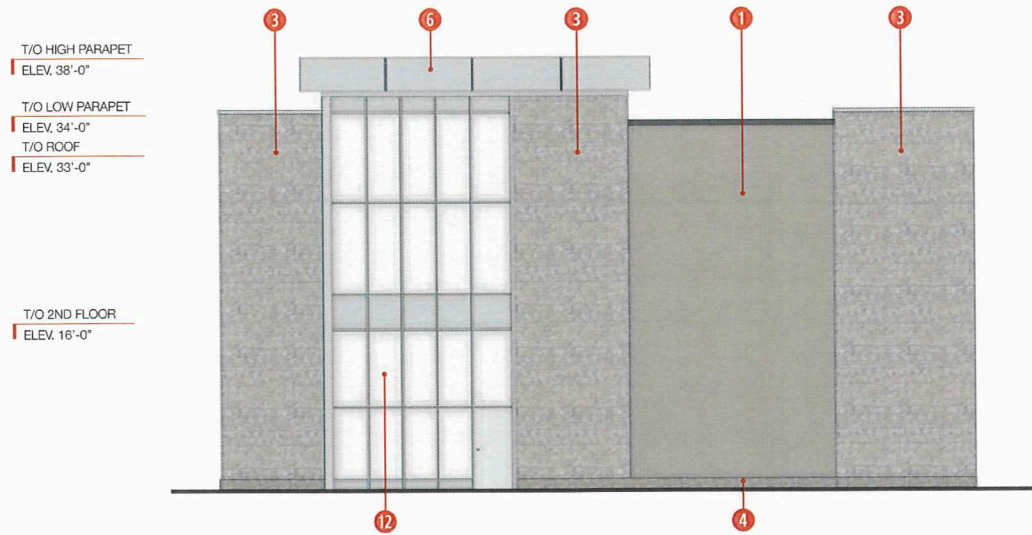
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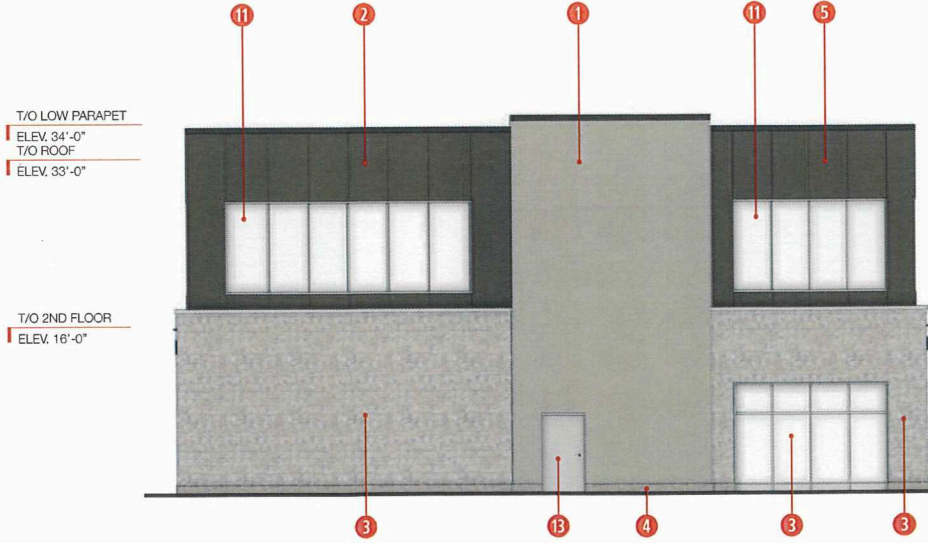
East Elevation  
Scale: 3/16"=1'-0"



West Elevation  
Scale: 3/16"=1'-0"



North Elevation  
Scale: 3/16"=1'-0"



South Elevation  
Scale: 3/16"=1'-0"

- Elevation Keynotes
- 1 EIFS - Color 1 light beige
  - 2 EIFS - Color 4 bronze
  - 3 Buff Tyndall Stone - Rubbed Finish
  - 4 Buff Tyndall stone - Split Finish
  - 5 Aluminum Composite Metal Panel - bronze
  - 6 Aluminum Composite Metal Panel - clear anodized
  - 7 Wall Sconce
  - 8 External Signage Illumination
  - 9 Designated Signage Area < 25% of Wall
  - 10 Clear Anodized Aluminum Storefront Glazing c/w Transparent Glass
  - 11 Clear Anodized Window
  - 12 Clear Anodized Curtain Wall
  - 13 Hollow Metal Insulated Door

Client

**QUALICO**  
PROPERTIES

Issue \_\_\_\_\_ Date \_\_\_\_\_

Issued for Plan Approval Application 17.04.2026

**SCHEDULE "A"** page 7 of 12

To Zoning Agreement DAS 2 24/2014

By-Law No. 46/2015

**Winnipeg**

ZONING OFFICER \_\_\_\_\_

DISTRICT PLANNER \_\_\_\_\_

COMMUNITY CLERK \_\_\_\_\_

APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY & DEVELOPMENT

June 09, 2026

June 16, 2026

June 26/26

Architect Seal

NOT FOR CONSTRUCTION

Project

Sage Creek Village North - Phase 4  
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Winnipeg, Manitoba

Plan Approval Submission

Project Number 26-242

Date April 17, 2026

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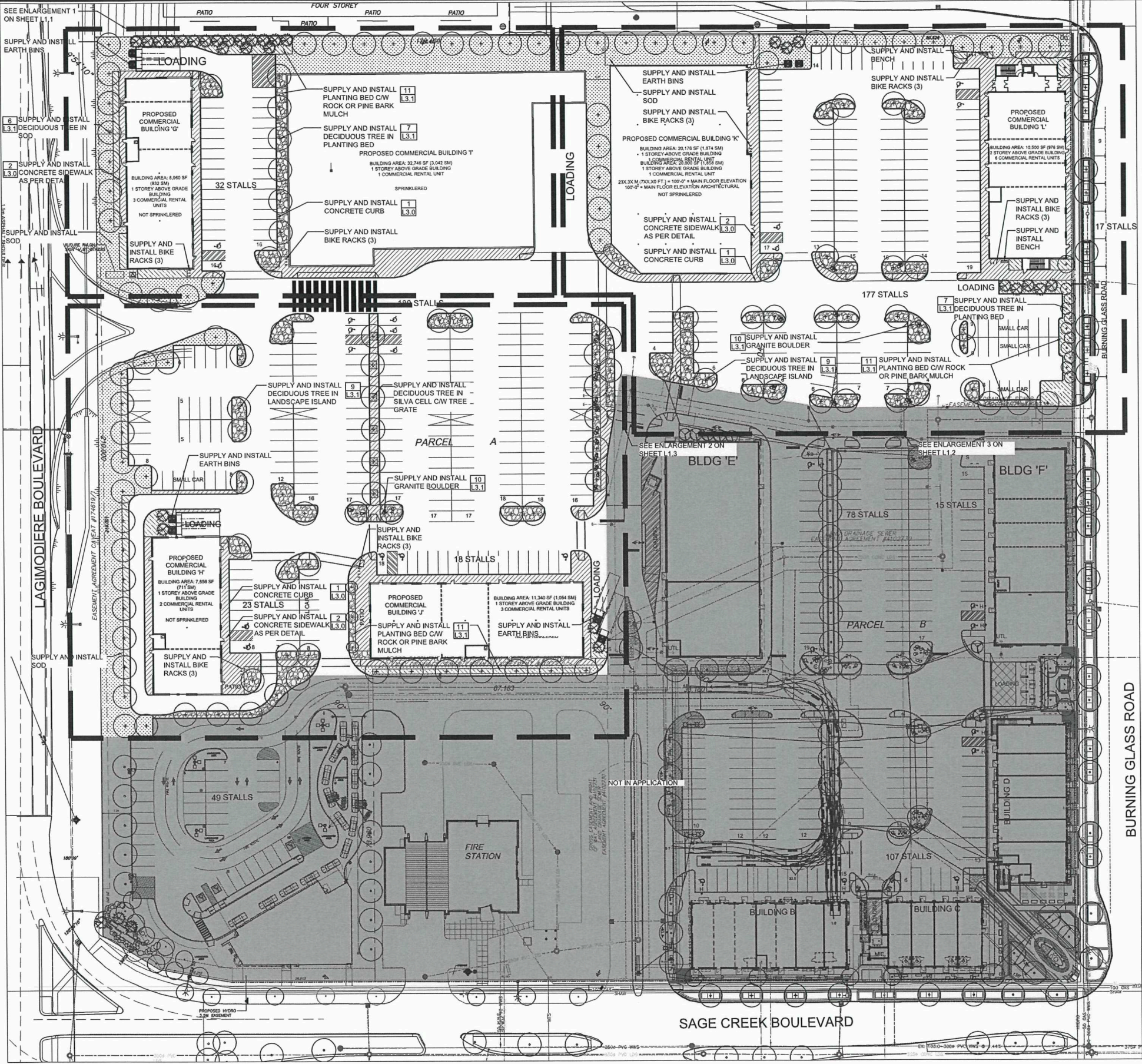
Scale N/A

Drawing

Building L Exterior Elevations

A-4.06

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- LEGEND
- PROPERTY LINE
  - PROPOSED CURB
  - SOD
  - WOOD MULCH PLANTING BED
  - CONCRETE SIDEWALK
  - ROCK MULCH PLANTING BED
  - DECIDUOUS TREES
  - EXISTING TREES TO REMAIN & PROTECT
  - CONIFEROUS TREES
  - DECIDUOUS SHRUBS
  - GRANITE BOULDERS
  - DETAIL NUMBER SHEET NUMBER

**SCHEDULE "A"** page 8 of 12

To Zoning Agreement DAS2: 24/2014

By-Law No. 46/2015

**Winnipeg**

**ZONING OFFICER** [Signature] June 09, 2026

**DISTRICT PLANNER** [Signature] June 16, 2026

**COMMUNITY CLERK** [Signature] June 26/26

**APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY & DEVELOPMENT**

| No.         | Revisions           | Date     | By |
|-------------|---------------------|----------|----|
| 1           | PLAN APPROVAL REVS. | 08.06.26 | KS |
| Date        |                     |          |    |
| 13-04-26    |                     |          |    |
| Scale       |                     |          |    |
| 1:500       |                     |          |    |
| Designed By |                     |          |    |
| JW          |                     |          |    |
| Drawn By    |                     |          |    |
| KS          |                     |          |    |
| Checked By  |                     |          |    |
| JW          |                     |          |    |
| Seals       |                     |          |    |

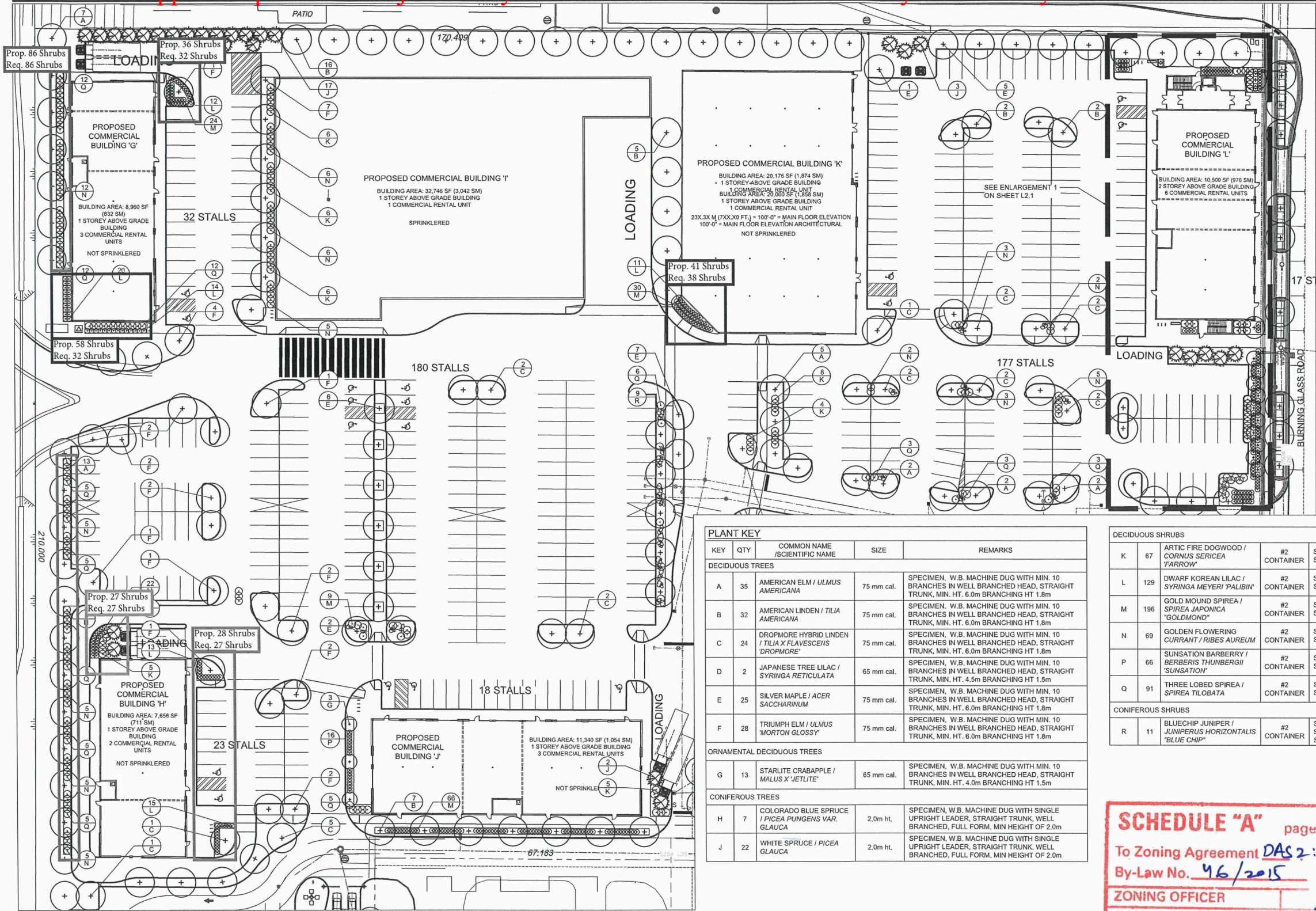
**McGOWAN·RUSSELL**  
825 St. Joseph Street Winnipeg Manitoba R2H 3A8 - 204-956-0390  
Client  
**QUALICO**

Project Title  
**SAGE CREEK COMMERCIAL NORTH PHASE 4**  
Sheet Title  
**LAYOUT PLAN**

Project No.  
26-007  
Drawing No.  
**L1.0**

OVERALL SITE PLAN  
SCALE 1:500

\*Please note: Approved plans are subject to any amendments or conditions made by Community Committee.



| PLANT KEY                  |     |                                                                |            |                                                                                                                         |
|----------------------------|-----|----------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------|
| KEY                        | QTY | COMMON NAME / SCIENTIFIC NAME                                  | SIZE       | REMARKS                                                                                                                 |
| DECIDUOUS TREES            |     |                                                                |            |                                                                                                                         |
| A                          | 35  | AMERICAN ELM / <i>ULMUS AMERICANA</i>                          | 75 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 6.0m BRANCHING HT 1.8m |
| B                          | 32  | AMERICAN LINDEN / <i>TILIA AMERICANA</i>                       | 75 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 6.0m BRANCHING HT 1.8m |
| C                          | 24  | DROPMORE HYBRID LINDEN / <i>TILIA X FLAVESCENS 'DROPMORE'</i>  | 75 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 6.0m BRANCHING HT 1.8m |
| D                          | 2   | JAPANESE TREE LILAC / <i>SYRINGA RETICULATA</i>                | 65 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 4.5m BRANCHING HT 1.5m |
| E                          | 25  | SILVER MAPLE / <i>ACER SACCHARINUM</i>                         | 75 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 6.0m BRANCHING HT 1.8m |
| F                          | 28  | TRIUMPH ELM / <i>ULMUS 'MORTON GLOSSY'</i>                     | 75 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 6.0m BRANCHING HT 1.8m |
| ORNAMENTAL DECIDUOUS TREES |     |                                                                |            |                                                                                                                         |
| G                          | 13  | STARLITE CRABAPPLE / <i>MALUS X 'JETLITE'</i>                  | 65 mm cal. | SPECIMEN, W.B. MACHINE DUG WITH MIN. 10 BRANCHES IN WELL BRANCHED HEAD, STRAIGHT TRUNK, MIN. HT. 4.0m BRANCHING HT 1.5m |
| CONIFEROUS TREES           |     |                                                                |            |                                                                                                                         |
| H                          | 7   | COLORADO BLUE SPRUCE / <i>PICEA PUNGENS</i> VAR. <i>GLAUCA</i> | 2.0m ht.   | SPECIMEN, W.B. MACHINE DUG WITH SINGLE UPRIGHT LEADER, STRAIGHT TRUNK, WELL BRANCHED, FULL FORM, MIN HEIGHT OF 2.0m     |
| J                          | 22  | WHITE SPRUCE / <i>PICEA GLAUCA</i>                             | 2.0m ht.   | SPECIMEN, W.B. MACHINE DUG WITH SINGLE UPRIGHT LEADER, STRAIGHT TRUNK, WELL BRANCHED, FULL FORM, MIN HEIGHT OF 2.0m     |

|                   |     |                                                               |              |                                                                                          |
|-------------------|-----|---------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|
| DECIDUOUS SHRUBS  |     |                                                               |              |                                                                                          |
| K                 | 67  | ARTIC FIRE DOGWOOD / <i>CORNUS SERICEA 'FARROW'</i>           | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN 600mm HT.   |
| L                 | 129 | DWARF KOREAN LILAC / <i>SYRINGA MEYERI 'PALIBIN'</i>          | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN 400mm HT.   |
| M                 | 196 | GOLD MOUND SPIREA / <i>SYRINGA JAPONICA 'GOLDMOUND'</i>       | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN. 600mm HT.  |
| N                 | 69  | GOLDEN FLOWERING CURRANT / <i>RIBES AUREUM</i>                | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN. 600mm HT.  |
| P                 | 66  | SUNSHATION BARBERRY / <i>BERBERIS THUNBERGII 'SUNSHATION'</i> | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN. 600mm HT.  |
| Q                 | 91  | THREE LOBED SPIREA / <i>SPIREA TILOBATA</i>                   | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN. 600mm HT.  |
| CONIFEROUS SHRUBS |     |                                                               |              |                                                                                          |
| R                 | 11  | BLUECHIP JUNIPER / <i>JUNIPERUS HORIZONTALIS 'BLUE CHIP'</i>  | #2 CONTAINER | SPECIMEN, CONTAINER GROWN, WITH MINIMUM 3 STALKS IN WELL BRANCHED PLANT, MIN 600mm SPRE. |

| No.            | Revisions           | Date     | By         |
|----------------|---------------------|----------|------------|
| 1              | PLAN APPROVAL REVS. | 08.06.26 | KS         |
| Scale          |                     |          |            |
| 13-04-26 1:500 |                     |          |            |
| Designed By    |                     | Drawn By | Checked By |
| JW             |                     | KS       | JW         |

**SCHEDULE "A"** page 9 of 12

To Zoning Agreement DAS 2: 24/2014

By-Law No. 46/2015

ZONING OFFICER \_\_\_\_\_

DISTRICT PLANNER [Signature]

COMMUNITY CLERK [Signature]

APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY & DEVELOPMENT

**Winnipeg**

June 09, 2026

June 16, 2026

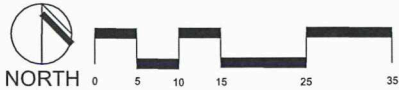
June 26, 2026

GOWAN RUSSELL

Client: QUALICO

Project Title: SAGE CREEK COMMERCIAL NORTH PHASE 4 PLANTING PLAN

OVERALL PLANTING PLAN  
SCALE 1:400



This detailed site plan illustrates a commercial development layout. The plan includes several buildings, each with specific details:

- Building A:** 32 stalls, 100 stalls, 177 stalls, 78 stalls, 15 stalls, 107 stalls, 49 stalls.
- Building B:** 18 stalls, 23 stalls, 107 stalls.
- Building C:** 107 stalls.
- Building D:** 107 stalls.
- Building E:** 107 stalls.
- Building F:** 15 stalls.
- Building G:** 107 stalls.
- Building H:** 107 stalls.
- Building I:** 107 stalls.
- Building J:** 107 stalls.
- Building K:** 107 stalls.
- Building L:** 107 stalls.

The plan also shows various landscaping and infrastructure elements:

- Landscaping:** Planting beds, deciduous trees, landscape islands, and boulders.
- Infrastructure:** Sidewalks, concrete curbs, bike racks, and earth bins.
- Other Features:** Fire station, loading areas, and various easements.

The plan is oriented with Sage Creek Boulevard at the bottom and Lagimodiere Boulevard on the left. The site is divided into several parcels, and the plan includes numerous callouts for specific details and materials.

|                                 |                    |            |    |
|---------------------------------|--------------------|------------|----|
|                                 |                    |            |    |
|                                 |                    |            |    |
|                                 |                    |            |    |
| 1                               | PLAN APPROVAL REV. | 09.06.26   | KS |
| No.                             | Revisions          | Date       | By |
| Date                      Scale |                    |            |    |
| 13-04-26                        |                    | 1:500      |    |
| Designed By                     | Drawn By           | Checked By |    |
| JW                              | KS                 | JW         |    |
| <u>Scales</u>                   |                    |            |    |

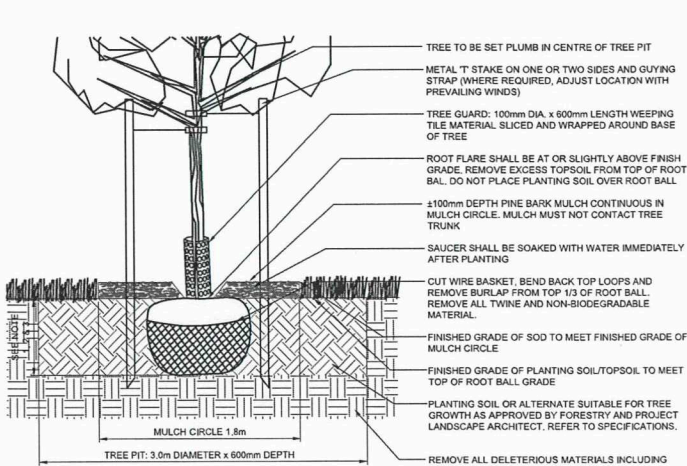


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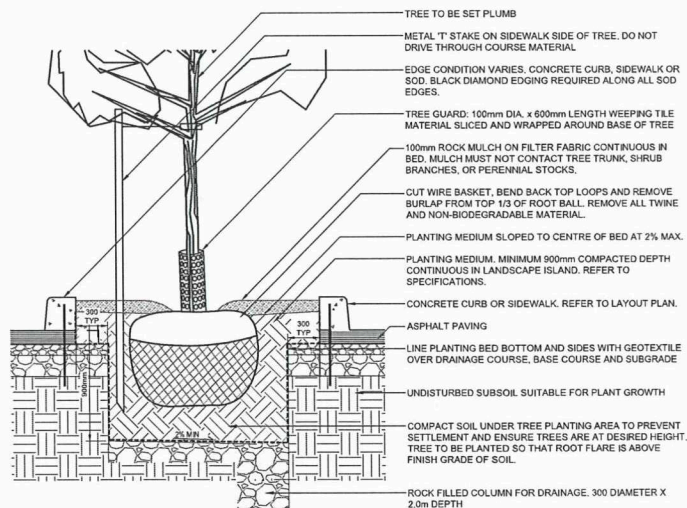
Project No. 26-007 Drawing No. L1.0

\*Please note: Approved plans are subject to any amendments or conditions made by Community Committee.



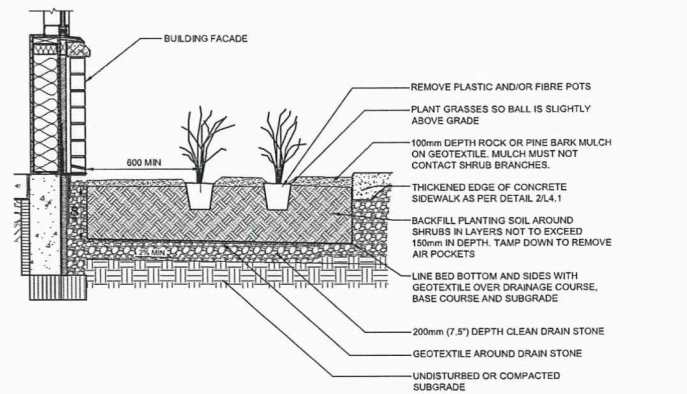
- NOTES:
1. EXAMINE ROOT BALL PRIOR TO EXCAVATION OF PLANTING HOLE TO SOURCE ROOT FLARE AND PRIMARY ROOTS WITHIN THE ROOT BALL.
  2. DEPTH OF HOLE SHOULD CORRESPOND TO PRIMARY ROOTS BEING WITHIN THE FIRST 150mm (6") OF SOIL.
  3. REMOVE EXCESS SOIL ON TOP OF ROOT FLARE / PRIMARY ROOTS PRIOR TO PLACING TREE IN HOLE.

6 TYPICAL DECIDUOUS TREE PLANTING IN SOD  
L3.1 N.T.S.

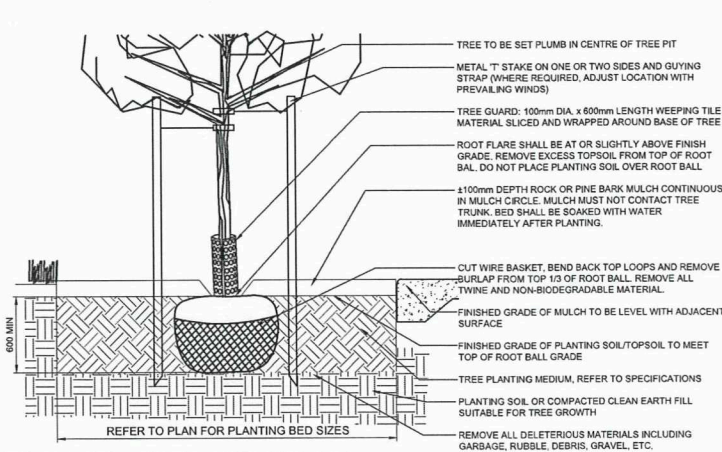


- NOTES:
1. CONTRACTOR SHALL ALLOW FOR SOIL SETTLEMENT.
  2. PLANTING SOIL AT 900mm DEPTH AND CLEAN DRAIN STONE TO BE FULL AREA OF LANDSCAPE ISLAND/PLANTING BED.
  3. PINK GRANITE MULCH TO BE FROM LOCAL SOURCE AND COLOR TO BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALL.

9 TYPICAL DECIDUOUS TREE PLANTING IN PARKING ISLAND  
L3.1 N.T.S.

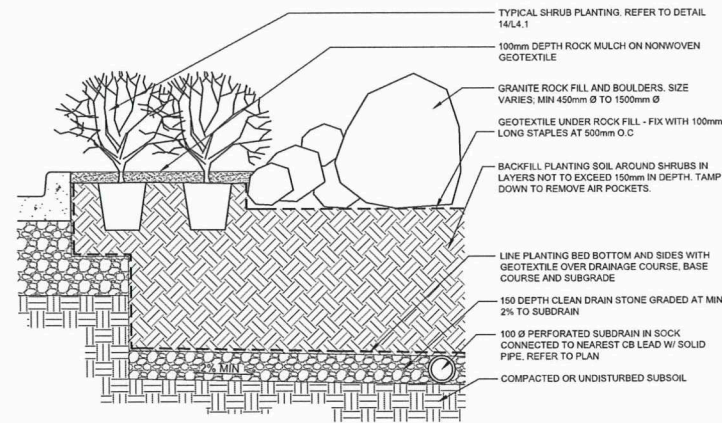


12 TYPICAL PLANTING BED AT BUILDING FACE  
L3.1 N.T.S.



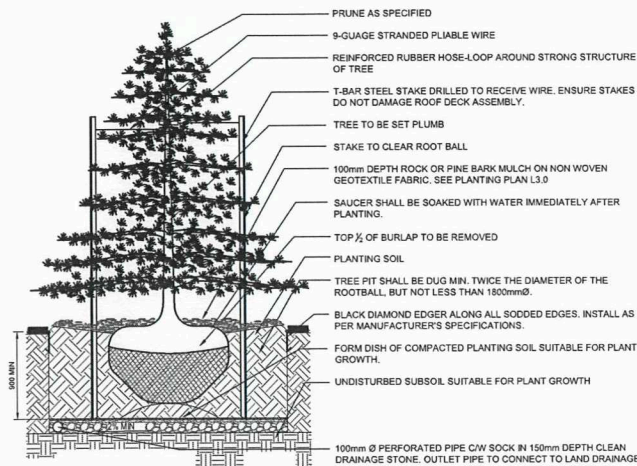
- NOTES:
1. PLANTING BED FOR TREES TO BE A MINIMUM OF 600mm DEPTH SOIL. DEPTH TO BE INCREASED IF REQUIRED FOR ROOTBALL SIZE.
  2. EXAMINE ROOT BALL PRIOR TO EXCAVATION OF PLANTING HOLE TO SOURCE ROOT FLARE AND PRIMARY ROOTS WITHIN THE ROOT BALL.
  3. DEPTH OF PLANTING SHOULD CORRESPOND TO PRIMARY ROOTS BEING WITHIN THE FIRST 150mm (6") OF SOIL.
  4. REMOVE EXCESS SOIL ON TOP OF ROOT FLARE / PRIMARY ROOTS PRIOR TO PLACING TREE IN HOLE.

7 TYPICAL DECIDUOUS TREE PLANTING IN PLANTING BED  
L3.1 N.T.S.



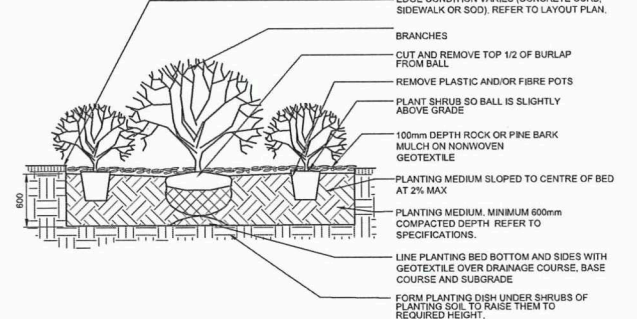
- NOTES:
1. PLANTING BED WITH TREES TO USE SAME MATERIAL AND FILTER FABRIC AS SHRUB BED. PLANTING SOIL TO BE 900mm DEPTH FOR THE ENTIRE WIDTH AND DEPTH OF PLANTING BED.
  2. PLANTING BED WITHOUT TREES TO USE SAME MATERIAL AND FILTER FABRIC AS SHRUB BED. PLANTING SOIL TO BE 450mm DEPTH AS PER DETAIL.

10 SHRUB BED PLANTING IN ISLAND WITH LANDSCAPE ROCK  
L3.1 N.T.S.



- NOTES:
1. CONTRACTORS SHALL ALLOW FOR SOIL SETTLEMENT.
  2. ALL CONIFEROUS TREES ARE PLANTED IN SHRUB BED OR MULCH BED WITH MIN. 900mm DEPTH PLANTING SOIL FULL AREA OF BED.

8 TYPICAL CONIFEROUS TREE PLANTING IN MULCH BED  
L3.1 N.T.S.



- NOTES:
1. ALL MULCH TO BE FREE OF BRANCHES AND DELETERIOUS MATERIALS.
  2. CONTINUOUS 450mm DEEP PLANTING MEDIUM FOR FULL AREA OF BEDS WITH ONLY SHRUBS.
  3. CONTINUOUS 900mm DEEP PLANTING MEDIUM FOR FULL AREA OF BEDS WITH TREES AND SHRUBS.

11 TYPICAL PLANTING BED  
L3.1 N.T.S.

| No.         | Revisions | Date       | By |
|-------------|-----------|------------|----|
| 13-04-26    | Scale     | 1:500      |    |
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| JW          | KS        | JW         |    |

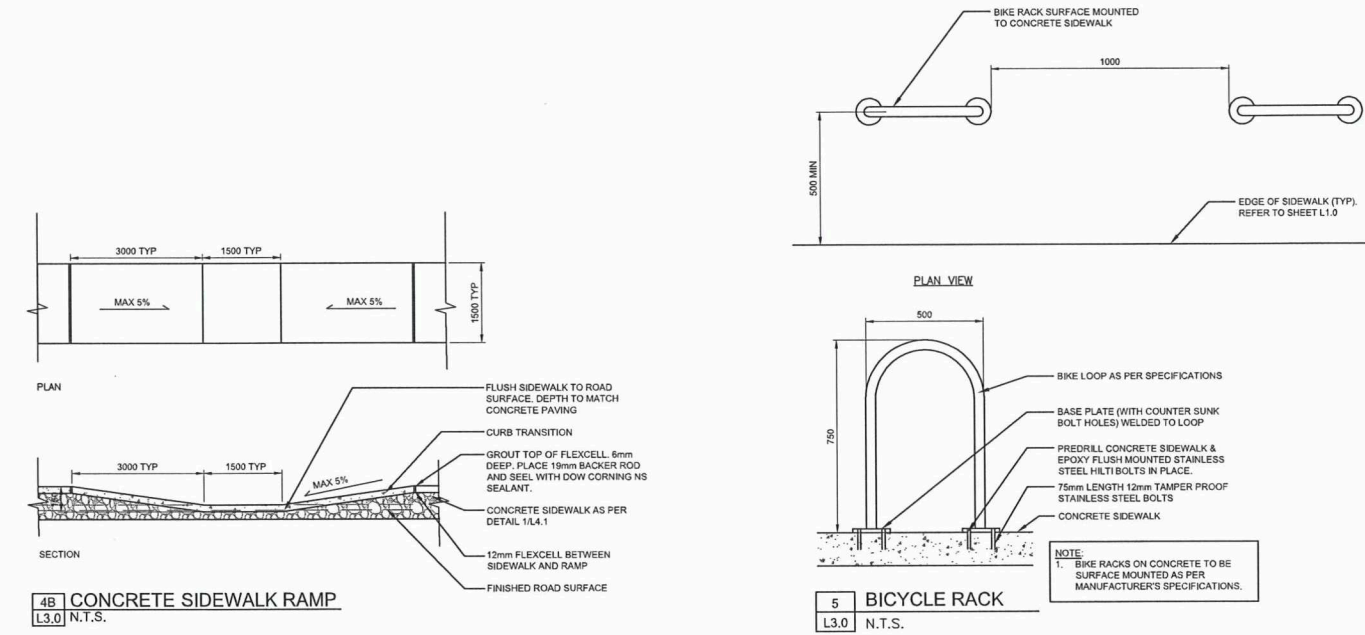
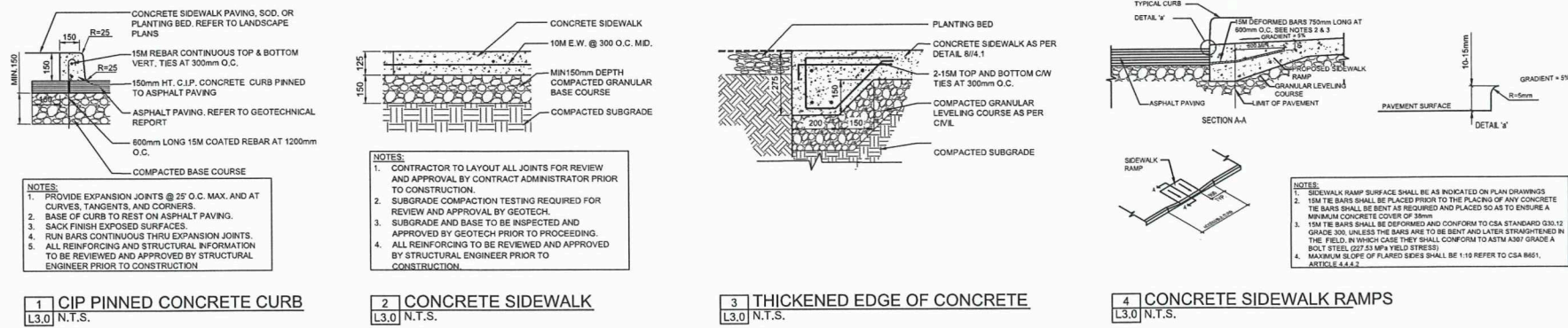
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SAGE CREEK  
COMMERCIAL  
NORTH PHASE 4  
Sheet Title  
DETAILS

Drawing No.  
26-007  
L3.1

SCHEDULE "A" page 11 of 12  
To Zoning Agreement DAS2: 24/2014  
By-Law No. 46/2015  
ZONING OFFICER  
DISTRICT PLANNER  
COMMUNITY CLERK  
APPROVED FOR THE DIRECTOR OF PLANNING  
Winnipeg  
June 09, 2026  
June 16, 2026  
June 26/26

\*Please note: Approved plans are subject to any amendments or conditions made by Community Committee.



|                                                                          |  |                      |
|--------------------------------------------------------------------------|--|----------------------|
| <b>SCHEDULE "A"</b> page <u>12</u> of <u>12</u>                          |  |                      |
| To Zoning Agreement <u>DAS2: 24/2014</u>                                 |  |                      |
| By-Law No. <u>46/2015</u>                                                |  |                      |
| <b>Winnipeg</b>                                                          |  |                      |
| <b>ZONING OFFICER</b>                                                    |  | <u>June 09, 2026</u> |
| <b>DISTRICT PLANNER</b>                                                  |  | <u>June 16, 2026</u> |
| <b>COMMUNITY CLERK</b>                                                   |  | <u>June 26/26</u>    |
| <b>APPROVED FOR THE DIRECTOR OF PLANNING, PROPERTY &amp; DEVELOPMENT</b> |  |                      |

| No.         | Revisions | Date       | By |
|-------------|-----------|------------|----|
| 13-04-26    | 1:500     |            |    |
| Designed By | Drawn By  | Checked By |    |
| JW          | KS        | JW         |    |

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825 St. Joseph Street Winnipeg Manitoba R2H 3A8 - 204-956-0396  
Client  
**QUALICO**

Project Title  
**SAGE CREEK COMMERCIAL NORTH PHASE 4**  
Sheet Title  
**DETAILS**

Project No.  
**26-007**

Drawing No.  
**L3.0**