



## **FORT GARRY COMMUNITY CENTRE**

Hobson Site: 880 Oakenwald Ave  
Victoria Site: 80 Derek Street

### **Fort Garry Community Centre – Community Incentive Grant Program Application**

#### **Organization Description**

Fort Garry Community Centre is neighbourhood community centre serving the communities of East Fort Garry and West Fort Garry and the surrounding neighbourhoods in south Winnipeg. Run by a volunteer board, the centre offers community amenities, programming and services in support of recreation and social programs for all community members. FGCC is a non-profit incorporated entity that works to provide quality recreational programming and facilities for the community members of East and West Fort Garry.

#### **Project Description**

Fort Garry Community Centre plans to purchase a new commercial grade tractor to replace the existing tractor at the Victoria site which has reached its end of life. The existing Ford tractor is estimated to be approximately 30 years old and repairs have become increasingly difficult as parts for the unit have become scarcer. Many repair shops have refused to attempt to make the required repairs due to its age and condition.

This past winter, the existing tractor was unusable which made grooming the ice at the Victoria site (which serves the community of West Fort Garry) much more difficult for staff and volunteers to ensure the ice rinks were available to the community. A new tractor will ensure that maintenance of the grounds and ice will continue in a more efficient way for years to come.

If FGCC is successful in the grant application process, the club board would purchase the new tractor at the earliest moment possible to ensure that the equipment is in place as soon as possible.

## Sales QUOTE

June 1st, 2026  
Quote No.

PST# 969972-9  
GST# 807459789MC0001  
  
Melvin Toews  
Address  
Postal code  
Section #

**mahindra**

| Qty | N/U | STOCK | EQUIPMENT (MODEL, DESCRIPTION)                                                                                                                                                                                                                            | SERIAL NO. | PRICE EA     | AMOUNT       |
|-----|-----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------------|
| 1   | N/U |       | Mahindra 4550 O/S Demo unit, 4 cylinder 50hp Mahindra Deisel eng, NO DEF, NO EMISSIONS, CAT 1/2 3pth, 540pto, 8 speed manual transmission, 14.55 gal feul tank, 1 rear hyd remote, work lights, rops, block heater, ind tires, mcomfort seat, 4WD on/off, | TBD        | \$31,500.00  | \$ 31,500.00 |
| 1   | N   |       | Mahindra 4550-4L, loader, 72" skid steer Q/A bucket, joystick, loadewr stand arms, 100" lift hieght, 2,866lbs lift capacity                                                                                                                               | TBD        | \$ 8,000.00  | \$ 8,000.00  |
| 0   | N   |       | Farm king TRX11, triplex mower, 11ft working width, 3, 4ft mower decks, floating decks, 2-5/8" over lap, pneumatic tires, hard surfaced blades, cast clivis hitch, slide adjustment on gearbox for belt tensioning, chain guards                          | TBD        | \$ 31,150.00 | \$ -         |
| 1   | N   |       | Farm king Y840-4 3pth snowbler, 84" cutting width, 540pto, open style gear box, hyd chute rotation kit, 4 blade, 23" x7", 15" single flighting auger, 25" cutting height, adjustable skid shoes,                                                          | TBD        | \$ 7,700.00  | \$ 7,700.00  |
| 1   | N   |       | Farm King Y755, 84" cut width, 3pth, 540pto, 7 gauge deck thickness, 3 blades, 1/4" x2-1/4" tungsten carbide hard surfacing, blade over lap 2-5/8, color grey                                                                                             | TBD        | \$5,850.00   | \$ 5,850.00  |
|     |     |       |                                                                                                                                                                                                                                                           |            | \$ -         | \$ -         |
| 1   |     |       | CASH DEAL Pricing                                                                                                                                                                                                                                         |            | \$ -         | \$ -         |
| 1   |     |       | First free service on Hydro Ag                                                                                                                                                                                                                            |            |              | \$ -         |

The purchaser(s) described above, and the dealer described above agree to terms and conditions of this contract covering the purchase of the new or used agricultural equipment, product(s), implement(s), machinery, good(s), attachment(s), accessories and/or equipment described and at the price set forth hereunder. The "Total Price" below is subject to Purchaser receiving the Equipment. By signing below, Purchaser agrees to pay contract in full as agreed. No warranty unless otherwise specified. - **All used**

|                    |                     |
|--------------------|---------------------|
| EQUIPMENT SUBTOTAL | \$ 53,050.00        |
| GST RATE           | 5.00%               |
| GST                | \$ 2,652.50         |
| PST RATE           | 7.00%               |
| PST                | \$ 3,713.50         |
| <b>TOTAL</b>       | <b>\$ 59,416.00</b> |

### Directions:

### Description Of Trade-Ins (If Any):

| Qty | N/U | STOCK | EQUIPMENT (MODEL, DESCRIPTION)             | SERIAL NO. | PRICE EA | AMOUNT |
|-----|-----|-------|--------------------------------------------|------------|----------|--------|
|     |     |       |                                            |            | \$ -     | \$ -   |
|     |     |       |                                            |            |          | \$ -   |
|     |     |       |                                            |            |          | \$ -   |
|     |     |       | 7 year powertrian warranty ENDS 01/29/3031 |            |          | \$ -   |
|     |     |       | 2 year bumper to bumper HAS ENDED          |            |          | \$ -   |
|     |     |       |                                            |            |          | \$ -   |

Purchaser certifies that the trade-in(s) above is/are free of all liens and encumbrances at the time of transfer, except as specified herein

|                           |                     |
|---------------------------|---------------------|
| EQUIPMENT SUBTOTAL        | \$ 59,416.00        |
| GST RATE                  | 0.00%               |
| GST                       | \$ -                |
| PST RATE                  |                     |
| PST                       | \$ -                |
| <b>SUBTOTAL</b>           | <b>\$ 59,416.00</b> |
| <b>DOWN PAYMENT</b>       |                     |
| <b>QUOTE TOTAL AMOUNT</b> | <b>\$ 59,416.00</b> |

**AG SHIELD**



**SPRINGLAND**



Customer Signature:

Salesman Signature:  
**Farm King**



**COUNTRY CLIPPER**  
ZERO TURN POWER