DATE: March 23, 2005

PLEASE BE ADVISED THAT YOUR APPLICATION HAS BEEN SCHEDULED FOR THE FOLLOWING PUBLIC HEARING AT THE DATE, TIME AND LOCATION AS INDICATED BELOW:

PUBLIC HEARING

Executive Policy Committee,
West Committee Room,
Council Building, 510 Main Street
on Wednesday, April 13, 2005
at 9:00 A.M.

_____

E. Axelrod
Ph: 986-5113

EA/ddg

cc: D. Marsh, Planner
E. Carriere - Land Development Br.
K. Nixon, Parks Planner
Applicant
Community Clerk
Ward Councillor - O'Shaughnessy
File
R. J. Hartmann
Public Works

Note: Check advertising sketch for any errors or omissions. If you require any changes, please contact me immediately.

I hereby acknowledge receipt of the notice for the public hearing outlined above.

_____.

Signed: _____

Mailed out on _____.

Signed: _____

***NOTE:* Cuts will appear in both newspapers on sday, 14**

Winnipeg

NOTICE OF PUBLIC HEARING EXECUTIVE POLICY COMMITTEE

Date: Wednesday, April 13, 2005

Time: 9:00 a.m.

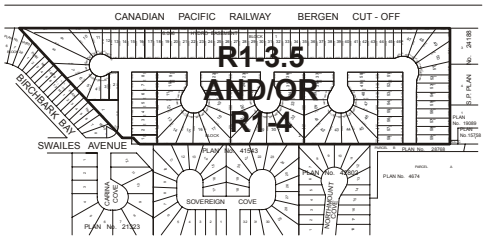
Location: West Committee Room
Council Building, 510 Main Street

Re: Proposed Rezoning & Subdivision – North of Swailes Avenue, East of Birchbark Bay
DASZ 53/04

Applicant: North Grassie Properties Inc.

TAKE NOTICE that the Executive Policy Committee will hold a public hearing to consider amending The Winnipeg Zoning By-Law 6400/94 as follows and as shown outlined on the map below:

To rezone the land south of the CPR Bergen Cut-Off, east of Birchbark Bay from an "A.5" AGRICULTURAL DISTRICT to an "R1-3.5" RESIDENTIAL DISTRICT and / or "R1-4" RESIDENTIAL DISTRICT.



DASZ 53/04 MAP 2

PROPOSED SUBDIVISION

Relevant documents are available for inspection by contacting David Marsh, Planning Property and Development Department, at 986-5549.

Persons wishing to make representation at the above hearing are requested to notify Jo-Ann Park, Clerk of the Executive Policy Committee, Council Building, 510 Main Street, Winnipeg, R3B 1B9, telephone 986-3732, to assist in scheduling representations. Written submissions are requested in advance of the public hearing.

Simultaneous French/English translation will be available if requested.

days prior to the date of the meeting

By-Law No. _____

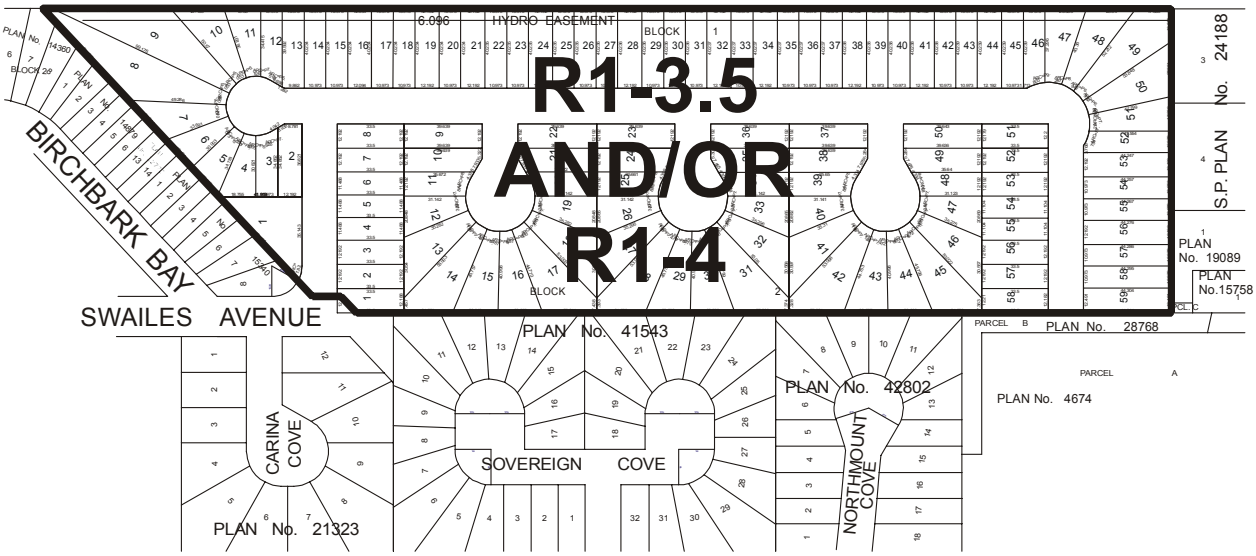
File No. **DASZ 53/04**

Atlas Sheet No. **S25**

LORD SELKIRK
WEST KILDONAN
COMMUNITY

Explanation

An application for the approval of the plan of subdivision shown outlined below and for a proposed zoning change to By-law No. 6400/94 by rezoning the land south of the CPR Bergen Cut-Off, east of Birchbark Bay from an "A.5" AGRICULTURAL DISTRICT to an "R1-3.5" RESIDENTIAL DISTRICT as shown outlined below.



THIRD READING : _____ EFFECTIVE DATE : _____

ZONING AGREEMENT : YES ☐ NO ☐ CAVEAT No. _____